

IV. QUESTIONS FOR INDIVIDUAL STUDENTS AND GROUP DISCUSSION

- A. In what way is "adoption" related to, but distinct from "justification" and "regeneration"?
- B. What does it mean to be "a joint heir with Christ," now and in eternity?
- C. What is "the witness of the Spirit"? Describe your own experience.

1. J. H. King, *Christ—God's Love Gift*, (Advocate Press) Pages 131-141.

2. See the note in *The Scofield Reference Bible* at Romans 1:16.

3. B. Field, *The Student's Hand-book of Christian Theology* (Hodder & Stoughton) Page 208.

4. W. E. Vine, *An Expository Dictionary of New Testament Words* (Oliphants) Page 31.

5. R. Haldane, *A Commentary on the Epistle to the Romans* (Banner of Truth) Pages 356-8.

6. W. Barclay, *Romans in the Daily Study Bible* (St. Andrew Press) Pages 109-112.

7. J. H. King, *op. cit.* Page 131.

8. W. Barclay, *op. cit.* Page 111.

9. See DeVern F. Fromke, *The Ultimate Intention* (Sure Foundation) Pages 141-146.

10. R. Haldane, *op. cit.* 357, 358.

11. J. Wesley, *Sermon on "The Witness of the Spirit, in Forty-four Sermons"* (Epworth Press) Pages 115, 117.

AVAILABLE BOOKS FOR FURTHER READING

Christ—God's Love Gift, by J. H. King, (Advocate Press)

The Person, Work and Witness of the Holy Spirit, by H. T. Spence (Advocate Press)

Forty-four Sermons (sermon 10) by J. Wesley (Epworth Press)

Baker's Theology Dictionary: Articles on Adoption (Pickering & Inglis)

Pictorial Bible Dictionary: Article on Adoption (Zondervan)

The Burning Heart (chapter 23) by N. S. Wood (Paternoster)

Unger's Bible Dictionary: Articles on Adoption (Moody Press)

LIGHT ON THE SUBJECT

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which is supposed to show the very spot where Christ was born. Surrounding this star, in Latin, are the words, "Here Jesus Christ was born of the virgin Mary." This church is owned by the Orthodox, Latin and Armenians, but they allow some other Christians to hold services there on certain days. This Church of the Nativity is considered the oldest in the world. Fifteen lamps are kept burning at this star; six are for the Greeks, five for the Armenians, and four for the Latin.

January 2, 1971



DR. VINSON SYNAN ELECTED SECRETARY OF SOCIETY FOR PENTECOSTAL STUDIES

eral foreign countries. The society was formed and organized by Dr. Synan with 108 charter members. The name of the new organization is: "The Society for Pentecostal Studies." Plans are for an annual meeting in which scholarly papers will be read and for an annual Journal which will carry articles from many disciplines relating to the world Pentecostal movement.

Officers elected to lead the new society were: President, Dr. William Menzies (Chairman of the Department of Biblical Studies, Evangel College, Springfield, Missouri); Vice President, Dr. Hollis Gause (Chairman of the School of Religion, Lee College, Cleveland, Tennessee); Secretary, Dr. Vinson Synan, (Chairman of the Division of Social and Behavioral Sciences, Emmanuel College, Franklin Springs, Georgia); Treasurer, Rev. Edward Wood, (President of Eugene Bible College, Eugene, Oregon). The next national meeting of the society will be in November 1971 in Des Moines, Iowa, in connection with the annual meeting of the Pentecostal Fellowship of North America. Anyone interested in membership in this organization should write Dr. Vinson Synan, Box 122, Franklin Springs, Georgia 30639.

On November 6, 1970, a national society for the purpose of studying the Pentecostal movement was organized in Dallas, Texas in connection with the 9th Pentecostal World Conference. An *ad hoc* committee was formed as a result of contacts made on this trip, and Dr. William Menzies of Springfield, Missouri was named chairman.

This new organization grew out of a research trip taken by Dr. Vinson Synan in the summer of 1969 which took him to the archives of several Pentecostal denominations. In each place he found a strong desire for an interdenominational society of Pentecostal scholars. The *ad hoc* committee was formed as a result of contacts made on this trip, and Dr. William Menzies of Springfield, Missouri was named chairman.

At the Dallas banquet, which initiated the new society were 139 persons from throughout the United States and sev-



(L. to R.): Rev. Edward Wood, Treas.; Dr. William Menzies, Pres.; Dr. Hollis Gause, President Elect; Dr. Vinson Synan, Secretary.