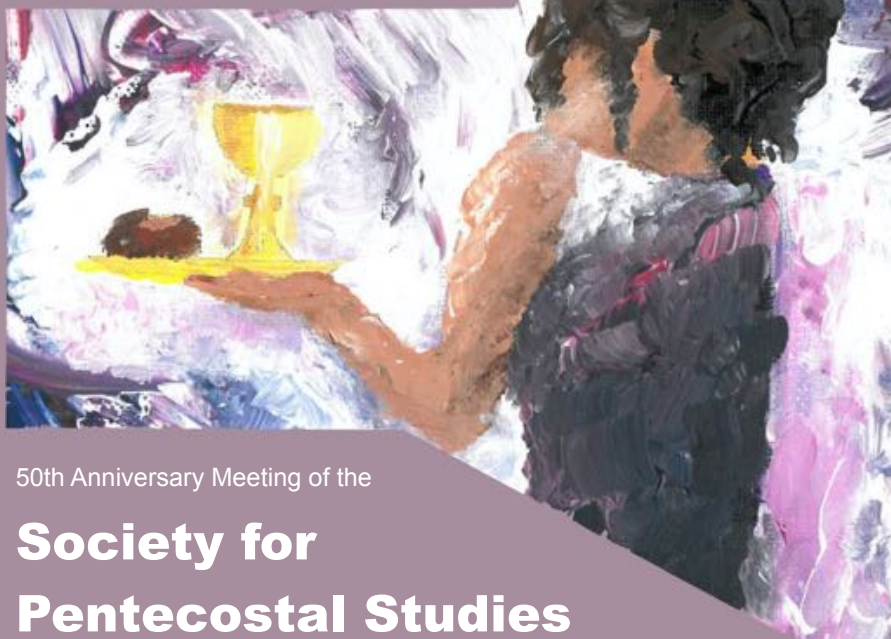


THIS IS MY BODY:

Addressing Global Violence Against Women



50th Anniversary Meeting of the

Society for Pentecostal Studies

The King's University, Southlake, Texas

March 18-20, 2021



INFORMATION AT A GLANCE

HOTEL

Hyatt Place Dallas/Grapevine

2220 W. Grapevine Mills Circle

Grapevine, TX 76051

Phone: 972-691-1199

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FIRST AID

In the event that you need minor medical assistance while enjoying the conference, please contact an Interest Group Leader or member of the SPS Executive Committee for assistance.

Anyone involved in or observing a major medical need should immediately call 911. TKU's address is 2121 E. Southlake Blvd. Southlake, TX 76092

PURCHASE SPS PAPERS

Interest Group papers are available for purchase. The purchase price of the papers is \$35 which will include a pre-conference online access and a cd of papers to be sent in June. Papers received post conference will also be added to the online access and are available beginning May 3, 2021; purchasers will be given a username and password in order to access the papers via this link: www.sps-usa.org/meetings/papers21.

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GREETINGS FROM THE PRESIDENT OF THE KING'S UNIVERSITY

On behalf of the Board of Trustees, faculty, staff, students, and myself, I welcome you to the campus of The King's University. It is an exciting honor to host the 50th annual meeting of the Society for Pentecostal Studies.



This annual gathering is dedicated to providing a forum of discussion for all academic disciplines as a spiritual service to the kingdom of God. In this meeting, individuals from various walks of life and from various regions of the world come together in one place with one heart to honor the one true God. This was the prayer of Jesus in John 17:21 (NLT), “I pray that they will all be one, just as you and I are one—as you are in me, Father, and I am in you. And may they be in us so that the world will believe you sent me.”

Thank you for coming and bringing your gifts, talents and research to this incredible event. From the TKU family to you, we invite you to make yourself at home and please let us know if we can do anything to serve you during your time here. Our prayer is that this event will bring you great refreshing, encouragement, and enlightenment as we refresh our souls in fellowship and in God's word.

In His Grip,

Dr. Jon Chasteen
President
The King's University

WELCOME

The Society for Pentecostal Studies welcomes you to the official information center for our 50th Annual Meeting.

[Plan Your SPS Annual Meeting Experience](#)

The meeting begins on Thursday morning, March 18th, and ends on the evening of Saturday, March 20th.

Keep the SPS 2021 Program at your fingertips with these tools for navigating the meeting and building your personal itinerary:

- [Meeting at a Glance Description](#)
- [Business Meetings](#)
- [Satellite Events](#)
- [Session Descriptions](#)

[Stay Up-to-Date on Social Media](#)

Keep up with the latest at SPS 2021 by liking the Society for Pentecostal Studies on Facebook, following @spsusa or on Instagram, following @SPS.US. Share your annual meeting experience using our hashtag #SPS21.

SPONSORS AND EXHIBITORS

The Society for Pentecostal Studies would like to recognize the generous contributions from the following annual meeting program contributors and exhibitors:

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Kim Roebuck
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MEETING AT A GLANCE

Thursday, March 18	
9:30-11:00am	Symposia Parallel Sessions
1:30-3:00pm	Symposia Parallel Sessions
3:30-5:00pm	Symposia Parallel Sessions
7:00-9:00pm	Plenary Session: David Daniels, III
Friday, March 19	
8:30-10:00am	Interest Group Parallel Sessions
10:45-noon	Plenary Session: Sandra Morgan
12:00-1:30pm	Interest Group Business Meeting (Boxed Lunch)
1:45-3:15pm	Interest Group Parallel Sessions
4:30-5:30pm	Plenary Session: Médine Moussounga Keener
7:30-9:00pm	Plenary Session: Carolyn Custis James

Saturday, March 20	
8:30-10:00am	Interest Group Parallel Sessions
10:45-noon	Plenary Session: Martin Mittelstadt (Presidential Address)
1:45-3:15pm	Interest Group Parallel Sessions
4:00-5:45pm	SPS Business Meeting Location: 205
7:00-9:00pm	SPS Banquet

Exhibits and registration are ongoing throughout the conference. See page 59 for more information.

Breaks between each session includes coffee and light snacks near the book vendors.

Please view the “List of Sessions” page for more detailed information.

MEETING OVERVIEW

Along with plenary speakers and interest group sessions, the conference includes a Thursday evening reception, working-lunch meetings, a Society business meeting, a women's caucus breakfast, a student caucus luncheon, and a banquet. During the conference, attendees will have opportunities to socialize, become acquainted with other SPS participants, and share their scholarly interests and current work. Attendees will also enjoy discounted prices on a variety of books and other products exhibited by vendors and ministries.

THEME

The 2021 conference theme considers the growing global epidemic of violence against woman. A 2006 Study of the Secretary-General of the United Nations titled "Ending Violence Against Women: From Words to Actions" declared that "eliminating violence against women remains one of the most serious challenges of our time" (www.unwomen.org). Global statistics show that 7 out of 10 women will experience sexual violence in their lifetime. In the United States, more than 600 are raped or sexually assaulted every day. According to the US Bureau of Justice, women in the lowest income category experience more than 6 times the rate of domestic violence than women in higher income brackets. Around the world, over 66,000 women are killed every year, with the highest number of deaths in El Salvador. In countries like India where males are deemed as more valuable, socially and economically, the practice of sex-selective abortions has resulted in a dwindling female population, the effects of which have led to an increase of kidnappings, forced marriages, and rape. In war-ravaged countries, militia groups have weaponized rape and often kidnap young girls, forcing them into marriage or sex trafficking. Other examples of physical violence against women that happen in the US and abroad include female

genital mutilation, honor killings, child marriages, femicide, domestic violence, human trafficking, prostitution, and rape. According to the 2016 United Nations on Drugs and Crime report, women and girls make up 96% of victims of trafficking for sexual exploitation. The US department of defense states that the trafficking of women and children is the world's fastest growing crime. Added to physical violence is emotional, psychological, social, and religious violence. The recent #MeToo movement exposed not only the entertainment industry but also the Church, with some prominent church leaders at the center of the controversy, and the #pentecostalsisterstoo meeting held at the 2018 SPS conference in Cleveland, TN, brought the issue squarely to our society as many of our sisters shared their own stories.

Violence against women not only affects women and children but also our global society in areas such as health, education, economics, and human flourishing. The UN report roots the violence in patriarchy and the structural relationships of inequality between women and men. It issues a call for communities to “examine practices and values that promote violence against women and offer guidance for sustainable

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Addressing Global Violence Against Women



change,” and it is in the spirit of this call that the theme for our conference is presented.

Pentecostals have been engaged in social issues since the beginning of our movement. We believe that men and women are created Imago Dei, that the gospel is for all, and that the Spirit is poured out on men and women in equal measure. We believe that the two greatest commands – to love God and neighbor – compel us to action in the face of sin and injustice on behalf of those who experience oppression. Our plenary speakers are invited to help us to understand the scope of the problem globally, expose underlying societal and cultural causes, and offer guidance for ways in which we as Pentecostals can work for societal transformation.

Parallel papers are invited to explore the nature of this issue historically and contemporarily in order to address how Pentecostals have biblically, theologically, philosophically, and practically understood and responded to the needs of women experiencing violence, as well as address how Pentecostals have and can bring meaningful change. Parallel sessions might explore the following: a Pentecostal anthropology and theology of human value in Scripture, Pentecostal readings of “gender violence” and subjugation texts in Scripture, mutuality and subjugation of women in the history and traditions of Pentecostalism, sociological explanations of the relationship between gender violence and culture, and constructive theological accounts that address the various dimensions of violence today. Presenters are invited to explore such challenges and respond within the parameters of their disciplines.



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PLENARY SESSIONS



Violence of Discourse and Violence Against Women: Interrogating the Credibility Structures of Pentecostal Histories

David Daniels, III, PhD | McCormick Theological
Seminary

Thursday, March 18th at 7 p.m.

Gendered histories of Pentecostalism populate the narrative with new people and topics. What if historians of the Pentecostal experience seriously take violence against Pentecostal women as a subject within their narratives? Who are the women from whom historians should learn about “Pentecostal violence?” Would this study require the renovation of the structures of credibility erected by historians? A constructive engagement of these horrific stories would generate a radical retelling of the Pentecostal story with women and violence against them as a focus.



The Perfect Storm: Greed, Vulnerability, and Demand

Sandra Morgan, PhD, RN | Vanguard University

Friday, March 19h at 10:45 a.m.

In the midst of the *storm*, Jesus shows up! What does it look like when God turns culture upside down in 2021? What happens when we observe the biblical mandate to *ensure justice for those being crushed*? How does the Church show up in the storm? What if the Church doesn’t step out?



Violence Against Women in Africa

Médine Moussounga Keener, PhD | Asbury Seminary

Friday, March 19th at 4:30 p.m.

In this address, Keener shares about what she witnessed in terms of violence against women in Congo in particular and in Africa in general. She will also share a little bit about the issues facing women in Africa and will share some of her own story as well as stories of women in other developing countries.



Dismantling Patriarchy and Rebuilding the Blessed Alliance

Carolyn Custis James, MA | Missio Seminary

Friday, March 19th at 7:30pm

When God created human beings—male and female—as his imago dei, he blessed them. Then he commissioned them to rule and subdue creation on his behalf and to do it together as a Blessed Alliance. But the fall dismantled God's kingdom strategy when men began ruling over women and over other men too. Violence invaded the alliance. Patriarchy was born. Clearly the Bible describes patriarchy, but does not endorse it. The ancient world of patriarchs and patriarchy serve as the cultural backdrop to the Bible's message, a message that frees and empowers women and men to live boldly, fully, and together for God's kingdom.

BUSINESS MEETINGS

Diversity Committee

Thursday, March 18th

4:45-5:00 p.m.

Location: 105

Contact: aroberts@seu.edu

Includes: the members of the Diversity Committee

Executive Committee

Wednesday, March 17th

8 a.m.–5 p.m.

Location: Great Commission Hall

Contact: adrian.hinkle@swcu.edu

Includes: the members of the Executive Committee for the Society

Interest Group Business Meeting

Friday, March 19th

12:00-1:30 p.m.

Location: Same room as previous session

Contact: mlarcher@seu.edu

Includes: all conference participants

2021 Program Committee

Saturday, March 20th

12:00-1:30 p.m.

Location: 104

Contact: mlarcher@seu.edu

Includes: all Interest Group Leaders, VP, 2nd VP, and Executive Director

Annual SPS Business Meeting

Saturday, March 20th

4:00-5:45 p.m.

Location: 205

Contact: adrian.hinkle@swcu.edu

Includes: all active SPS members

SATELLITE EVENTS

Thursday, March 18, 12:00-1:30 p.m.

#pentecostalsisterstoo Luncheon and Panel Discussion *

Location: Faculty Lounge

Chairs: Kimberly Alexander | Ramp School of Ministry *

Cheryl Bridges Johns | Pentecostal Theological Seminary *

Panelists:

Jacqueline Grey | Alphacrucis College *

Craig S. Keener | Asbury Theological Seminary *

Joy Qualls | Biola University *

Dara Coleby Delgado | Allegheny College *

Miriam Figueroa | Independent Scholar *

Respondents:

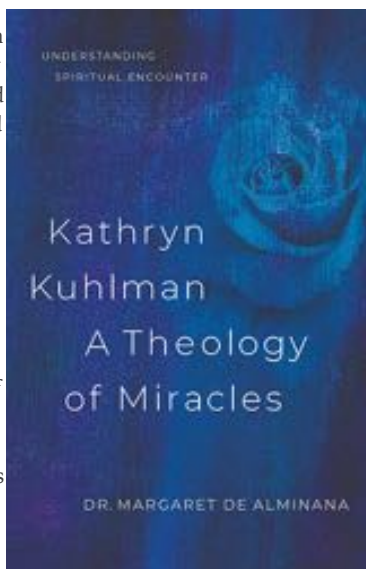
Estrela Alexander | Seymour Press *

Mark Williams | Independent Scholar *

** Purchase a #pentecostalsisterstoo lunch ticket through online registration.

Kathryn Kuhlman helped to shape a generation of Pentecostal/Charismatic theology and practice by reintroducing a depth of spirituality which harkened back to the teachings of the mystics. She introduced the concept of spiritual silence to a generation of Sawdust Trail Pentecostals known for their exuberant and lively worship services, and she popularized the experience of being "slain in the Spirit." But her most notable innovation resulted from discarding healing lines and cards together with a healing theology based upon the faith of the adherents. Instead, she invited pilgrims into a transcendent experience of the manifest presence of the Holy Spirit, which rested upon a foundation of love.

It is those miracles, and the way those miracles took place, or the 'method' or 'praxis,' that became her greatest contributions. The methodology she used and the theological basis for it are some of the most interesting and poignant aspects of her incredible life and yet what is least understood. Many have attempted to mimic her methods and to adopt her style, but few, if any, have fully understood or appreciated the theological and practical leap she made when she entered into a new realm of spiritual expression.



LIST OF SESSIONS

THURSDAY, MARCH 18, 2021

7:15 a.m. — Continental Breakfast

Location: Commons Café

9:30 TO 11:00 A.M.

Biblical Studies - Scripture Talks: An Engaging Forum Inspired by TED Talks

Room: 205

Chair: Meghan Musy | Evangel University

April Westbrook | Vanguard University

"Ruling as God Rules: Human Dominion in the Actual
Context of Genesis 1"

Lee Roy Martin | Pentecostal Theological Seminary

"A Canonical and Rhetorical Study of Psalm 2"

Rebecca Basdeo-Hill | Pentecostal Theological Seminary

"Visions of God in Ezekiel: Pentecostal Explorations of the
Glory and Holiness of Yahweh"

Christian Ethics

Room: 204

Chair: Caroline Redick | Marquette University

Book Review on Daniela C. Augustine's *The Spirit and the Common
Good: Shared Flourishing in the Image of God*

Panelists:

Frank Macchia | Vanguard University*

Chris Green | Southeastern University

Daniela C. Augustine | University of Birmingham, UK

* Indicates Virtual Presenter

Ecumenical Studies

Room: 206

Chair: Kyle Smith | Rice University

Josiah Baker | Fuller Theological Seminary

“‘I Stand a New Creation’: Pentecostal Lyrical Theology in
Dialogue with Lutheranism on Water Baptism”

Daniel Ramírez | Claremont Graduate Institute

“Alabad a Jehovah’: An Ecumenical Re-Examination of Early
Pentecostal Music”

History - When New Doors Are Opened

Room: Auditorium

Chair: Andrea Johnson | California State University

Husezo Rhakho | Baylor University

“The Advent of Pneumatic Revival Movement in Nagaland”

Lucinda Yang | Baylor University

“Pentecostal Female Missionaries of the Middle East in the
20th Century”

Respondent: Anthony Roberts | Southeastern University

Practical Theology/Christian Formation

Room: Student Union

Chair: Antipas Harris | Jakes' Divinity School at the Potter's House of Dallas *

Book Panel Discussion:

and Social Justice: History, Race, and Culture

The panel will consist of papers on research related to the power, work, and experience of the Holy Spirit in light of social problems. The papers address concerns such as economic disparities, racism, xenophobia, and poverty. Some explain the historical impact of Pentecostal and other Spirit-filled churches when they extend their ministries with Spirit-empowered solutions to social problems. Overall, the panel will offer rich pneumatological insights into the work of the Spirit, beyond charismatic worship, in social transformation.

Panelists:

~~Marcia Clarke | Fuller Theological Seminary *~~

~~Chris Green | Southeastern University~~

~~John Mark Robeck | Vanguard University~~

~~Michal Meulenberg | Biola University~~

~~Tommy Casarez | Vanguard University~~

~~Estrela Alexander | Seymour Press~~

Religion and Culture - The Place of Triumph and Tragedy:

Women's Bodies in Religion & Society

Room: 201

Chair: Derrick Rosenior | Vanguard University

Scot Loyd | Oklahoma Baptist University

"Social Media Scandal: Blaming Women for the Sins of Men in the Social Media Sphere"

Rebecca Skaggs | Pattern University

"A Reception Historical Study of the Role of Women in 1 Peter 3:1-7"

Angela Perigo | London School of Theology

"Heaven on Earth?: Past, Present and Future Implications of Women's Worship in the 6th Century Constantinople"

Tanya Riches | Hillsong College

"Nevertheless, She Persisted': Freeing Women's Bodies From Silent Theological 'Sacrifice Zone'"

* Indicates Virtual Presenter

SPS | 2021 ANNUAL MEETING



Theology

Room: 207

Chair: David Perry | Alphacrucis College *

Richard Pruitt | North Central University *

“Recognizing the Call to Ministry: Barnabas and the Power of Testimony in the 1st Century Church”

Jeremy Bone | Fuller Theological Seminary *

“Narratives of Apostolicity: Varieties of Apostolic Theologizing among Classical Pentecostals, Latter Rain Revivalists, and Neo-Pentecostals in North America”

Theological Education

Room: 104

Chair: TBA

J. Ben Wiles | Bangor University

“The Practice of Spiritual Direction in the Pentecostal Tradition”

Canadian Symposium

Room: 105

Chair: TBA

Book Panel Discussion: Michael Wilkinson and Linda Ambrose,
After the Revival: Pentecostalism and the Making of a Canadian Church

Leah Payne | George Fox University/Portland Seminary

Ronald Kydd | Tyndale University

12:00-1:30 p.m. — General Lunch

Location: Commons Café

**Advanced tickets must be purchased.



12:00-1:30 p.m. — #pentecostalsisterstoo Luncheon and Panel Discussion

Location: ~~Faculty Lounge~~ 203

** Advanced tickets must be purchased.

THURSDAY

1:30 TO 3:00 P.M.

Biblical Studies

Room: 205

Chair: Meghan Musy | Evangel University

Panel Discussion: Holly Beers' book, *A Week In the Life of a Greco-Roman Woman*

Panelists:

Adam White | Alphacrucis College

Martin W. Mittelstadt | Evangel University

Lindsey L. Croston | Southeastern University

Respondent: Holly Beers | Westmont College

Christian Ethics - Epistemology, Sacred Space, and Moral Formation

Room: 204

Chair: Christopher Parkes | Hillsong College

Panel Discussion: “‘I was Strong; Now I am Tired’: Pentecostal Reflections on Violence against Women at the Border”

Panelists:

Drenda Butler | St. John’s School of Theology and Seminary

Rick Waldrop | The Shalom Project

Alejandra de Jesus Guajardo | Lee University

Roman Catholic-Pentecostal Dialogue

Room: 206

Chairs: Christopher Stephenson | Lee University *

Daniel Tobin | The Catholic University of America

George T. Montague | St. Mary's University

“Mary's Role in Redemption Through the Lens of Luke's Gospel”

Respondent: Daniel Tomberlin | Pentecostal Theological Seminary

History - When Women are Called

Room: Auditorium

Chair: Scot Loyd | Oklahoma Baptist University

Donald W. Kammer | Assemblies of God Chaplain

“Edith Mae Pennington (1902-1974): Prophetic

Demonstration and Defense of God’s Call to Women”

Rosa Sailes | William Seymour College *

“Pastor Geneva Brazier: Apostolic Influencer”

J. Gordon Melton | Baylor University

“‘Your sons and your daughters shall prophesy’: Women's

Leadership in the New Apostolic Reformation”

Respondent: David Roebuck | Dixon Pentecostal Research
Center, Lee University

Philosophy

Room: 104

Chair: Enoch Charles | SUM Bible College and Theological Panel *

Discussion: “Comparative Pentecostal and Asian Embodied
Philosophy”

Panelists:

Joel Daniels | Georgetown University *

Enoch Charles | SUM Bible College and Theological
Seminary *

Alex Mayfield | Boston University *

Amos Yong | Fuller Theological Seminary *

Practical Theology/Christian Formation: Spiritual Formation

Room: Student Union

Chair: Heather Card | McMaster University *

Truls Åkerlund | Norwegian School of Leadership and Theology *

“‘Taking ownership of our spirituality’: Pentecostal Leaders as
Liturgical Directors”

Michael Austin Kamenicky | Lee University *

“The Sound of Silence: The Fruitful Contrast Between Silent
Contemplation and Glossolalia”

Respondent: Andrew Dreitcer | Claremont School of Theology *

Religion and Culture - Violence, Death, and Resurrection: Women's Bodies as Broken Vessels

Room: 201

Chair: Christopher House | Ithaca College

Abraham Antonio Ruelas | Fuller Theological Seminary

"A Personal Witness to Gender Violence: The Interaction of
Culture and Religion"

Joy Qualls | Biola University

"Towards a Rhetoric of the Spirit in Addressing Assault and
Abuse through a Theology of Women's Leadership and
Empowerment"

Benjamin Antone Jacuk | Independent Scholar

"Grandmother Willow's Revenge: Native Contextual Theology
as Healing Abuse of Alaskan Women"

Melissa Porter-Santana | Southeastern University

"Resurrected, Broken and Glorified: A Pentecostal Theology of
the Abused Body"

Theology - Women, Violence and Liberation

Room: 207

Chair: John Mark Robeck | Vanguard University

Amanda Allen | Asbury Theological Seminary *

"Movement Beyond Paralysis: How Key Elements of a Holistic
Theology of Embodied Empowerment Help Women to
Overcome Violence"

Brandon Kertson | Independent Scholar *

"The Spirit and the Holistic Salvation of Women from
Violence"

Leon Harris | Talbot School of Theology/ Biola University *

"The Spirit-Filled Man Struggles for Woman's Liberty: A
Trinitarian Spirit Christology of Liberation"

Theological Education

Room: 105

Chair: David Han | Pentecostal Theological Seminary

Andrew Gabriel | Horizon College & Seminary

“Pioneering a Competency-Based Education Program for Undergraduate Ministry Training: Lessons from an Ongoing Journey”

Angela Maringoli | Universidade Metodista de Sao Paulo

“The Feminine Evangelical Pentecostal Identity in the Preservation of the Environment in Latin America and Brazil and Its Empowerment”

Respondent: Alan Ehler | Southeastern University

3:00 PM — Afternoon Break Snacks

Location: Commons

THURSDAY

3:30 TO 5:00 P.M.

Biblical Studies

Room: 203

Chair: Scott Ellington | Emmanuel College

Daniel Bunn | Oral Roberts University

“Violence against Rebekah: Reading Genesis 27 from a Narratively Attuned Perspective”

Micheline Facey | Alphacrucis College *

“‘A Husband of Blood’: A Reflection on the Leadership of Zipporah through a Soteriological Reading of Exodus 4:18-31”

Reed Carlson | United Lutheran Seminary

“Exorcising the Spirit of Jealousy: Numbers 5:11-31 as an Apotrapic Ritual Against Domestic Abuse”

* Indicates Virtual Presenter

SPS | 2021 ANNUAL MEETING



Biblical Studies

Room: 205

Chair: Robby Waddell | Southeastern University

Blaine Charette | Northwest University

"Do Not Fear Those Who Kill the Body but Cannot Kill 'the Soul' (Matt. 10.28): Physical Violence and the Termination of Life in Matthew's Gospel"

James B. Shelton | Oral Roberts University

"The Name of Jesus in Luke-Acts with Special Reference to the Gentile Mission"

Morgan E. Lankford | Assemblies of God Theological Seminary

"Searching for the Feminist Jesus in the Gospel of Luke"

Christian Ethics

Room: 204

Chair: Andrea Snively | Continental Theological Seminary

Tommy Casarez | Vanguard University

"Toward a Space-Making Ethic: Human Spatiality and the Space that the Spirit Creates"

Bob L. Johnson, Jr. | University of Alabama

"'I Know that I Know that I Know:' Exploring the Formative and Behavioral Effects of Pentecostal Epistemology on the Soul"

Caroline Redick | Marquette University

"Sour Grapes or New Vintage?: Discerning the New Wine of Prosperity Prayers"

Diversity—“The Spirit of Cultural Healing: The Restorative Work of Native American and Aboriginal Australian Pentecostal/Charismatic Christianity”

Room: 105

Chairs: Anthony Roberts | Southeastern University

Benjamin Jacuk | Princeton Theological Seminary

“The Spirit of Cultural Healing: The Restorative Work of Alaskan Native American Pentecostalism”

Tanya Riches | Hillsong College *

“Addressing Community Trauma via Dadirri or Aboriginal Australian Charismatic Inner Healing”

Respondent: Dara Coleby Delgado | Allegheny College *

Diversity Committee Business Meeting

Room: 105

Chair: Anthony Roberts | Southeastern University

Begins at 4:45 PM

Ecumenical Studies

Room: 206

Chair: Daniel Tobin | The Catholic University of America

Andrew Ray Williams | Bangor University

“‘Baptized into Christ’: A Pentecostal and Ecumenical Reading of Romans 6:1-11”

Lawrence Ligocki | St. John's Abbey

“Violence Done to the Mother of Jesus and the Response of Divine Mercy”

History - When Plague Comes Upon the Land: A Talking Circle on Pentecostal History, Practices, and Beliefs During Pandemics

Room: Auditorium

Moderator: Daniel Isgrigg | Oral Roberts University

The History Interest Group invites conference attendees in person or online to participate in a group conversation regarding Pentecostals and health crises from the 1918 flu to the current Covid-19 pandemic.

Philosophy

Room: 104

Chair: Christopher A. Stephenson | Lee University *

Panel Discussion: Book Review of Amos Yong, *An Amos Yong*

Reader: *The Pentecostal Spirit*, ed. Christopher A. Stephenson

Panelists:

Veli-Matti Kärkkäinen | Fuller Theological Seminary *

Bill Oliverio | Northwest University *

Drenda Butler | Saint John's University *

Jacqueline Grey | Alphacrucis College *

Respondent: Amos Yong | Fuller Theological Seminary *

Practical Theology/Christian Formation

Room: Student Union

Chair: Tanya Riches | Hillsong College *

Lisa Lee Dorsey | Fuller Theological Seminary *

“Leading Congregational Discernment of Praxis: A Case Study
Of The Use Of The Name Of Jesus In Water Baptism In An
African-American Oneness Pentecostal Church”

Shelly Hogan | Grand Canyon University

“Commands, Community, and Commission: Effectively
Connecting and Completing the Greatest Commandments to
the Great Commission Through Sacred Community”

Gary Tyra | Vanguard University *

“You and I in the Dock: Helping Church Members Fully
Process the Problem of Evil”

Respondent: Richard Park | Vanguard University *

Religion and Culture - Women's Bodies as Sacred and Profane

Room: 201

Chair: Clifton Clarke

Christopher House and Kelly Galloway | Ithaca College

“What Shall We Do to Be Saved?: Ramp Global Mission's
Black Pentecostal Response to Human Trafficking”

Benjamin Crace | American University of Kuwait

“Nightmares: Towards a Re-Assessment of the Incubi
Phenomenon”

Rosa Sailes | William Seymour College

“Sex Trafficking and an African American Pentecostal Church
Response”

Linda Miller | Oral Roberts University

“Abortion's Victims and a Pentecostal Response”

Theology

Room: 207

Chair: Andrew Gabriel | Horizon College and Seminary *

David A. Reed | Wycliffe College, University of Toronto *

“Oneness Pentecostals and Karl Barth - Theological Cousins
Who Never Met?”

Respondents:

Frank Macchia | Vanguard University *

David K. Bernard | United Pentecostal Church International

Theological Education

Room: Online Only

Chair: David Cole | The King's University

Cheryl Johns | Pentecostal Theological Seminary *

Jackie Johns | Pentecostal Theological Seminary *

Book Panel Discussion: *Empowering the Living Word: Bible Study
for a New Generation*

Canadian Symposium

Room: Online Only

Chair: Linda M. Ambrose *

Heather Card | Independent Scholar *

“There’s More Work to be Done—Ministry Evaluation in Canadian Pentecostal Churches”

Geoffrey Butler | Wycliff College *

“Militarism, Empire, and Canadian Pentecostalism in the Early Twentieth Century”

David Newman | Acadia University *

“Hope in the Past Perfect Tense—The Eschatology of Alice Belle Garrigus and the Pentecostal Assemblies of Newfoundland and Labrador”

5:00-6:45 p.m. — Buffet Dinner

Location: Commons Café

**Advanced Tickets must be purchased.

7:00 p.m. PLENARY SESSION

Violence of Discourse and Violence Against Women:
Interrogating the Credibility Structures of Pentecostal
Histories

David Daniels, III | McCormick Theological
Seminary

9:00-10:00 p.m. — SPS Reception

Location: Commons

This social brings together established and early stage members of the Society. This is a networking opportunity as well as a time to catch up with friends and colleagues.

* Indicates Virtual Presenter

SPS | 2021 ANNUAL MEETING



FRIDAY, MARCH 19, 2021

7:00-8:15 a.m. — Women's Caucus Breakfast

Location: Faculty Lounge

Chair: ~~Jacqueline Grey~~ | ~~Alphacrucis College~~ *

Joy Qualls | Biola University

This social is for the women of SPS. Attendees will have the opportunity to interact with mentors from a variety of fields and career stages on a one-on-one basis, to ask far-ranging questions in a relaxed environment that overcomes typical barriers aspirant faculty can feel in approaching accomplished faculty and researchers. Topics of discussion often include work/life balance, publishing, funding, gender disparity, and implicit bias.

7:00 a.m. — Continental Breakfast

Location: Commons Café

* Indicates Virtual Presenter

SPS | 2021 ANNUAL MEETING



FRIDAY

8:30 - 10:00 A.M.

Biblical Studies

Room: 203

Chair: Lee Roy Martin | Pentecostal Theological Seminary

Asia Lerner | Candler School of Theology

"Victims of Assault and the Book of Job: A Proposal of Care"

Jacqueline Grey | Alphacrucis College *

"Trouble in Paradise: Exploring Gender Roles and Violence against Women in Song of Songs 5:2-8"

Biblical Studies

Room: 205

Chair: Peter Reynolds, Southwestern Assemblies of God Theological Seminary

Robby Waddell | Southeastern University

"Daughters, Mothers, Mothers-in-law, Widows, Witnesses, and Disciples: The Role of Women and Girls in the Gospel of Mark"

John Christopher Thomas | Pentecostal Theological Seminary & Bangor University

"The Mother of Jesus in the Johannine Literature: Implications for Pentecostal Theology"

Abeneazer Urga | Columbia International University

"The Exhortation to the Husbands and Its Significance in the Conversation about the Haustafeln"

Christian Ethics - Constructive Explorations of Theological Ethics

Room: 204

Chair: Drenda Butler | St. John's School of Theology and Seminary

Gary Munson | SUM Bible College and Theological Seminary

"Walking in the Spirit, Ricoeur, and the World in Front of the Text"

Ruth Vanderford | Lee University

"(Wo)man: A Study of the Linguistic Influences on the Conceptual Framework of Female Personhood"

Andrea Snavelly | Continental Theological Seminary

"As Their Own Bodies': The Implications of Spirit-Christology for the Church's Response to Both the Victim and Abuser of Domestic Violence"

Ecumenical Studies

Room: 206

Chair: John Gresham | Sacred Heart Seminary

Leopold Sanchez | Concordia Seminary, St. Louis

Panel Discussion: "Models of Sanctification From Spirit Christology: An Ecumenical Panel Discussion"

Respondents:

Pentecostal Response: Daniel Davis | The King's University

Roman Catholic Response: Daniel Tobin | The Catholic University of America

History - When the Body is Abused

Room: Auditorium

Chair: Margaret English de Alminana | Southeastern University

Alex Mayfield | Boston University *

“Spirit Baptisms & Shanghai Brothels: Ethel Abercrombie and Early Pentecostals at the Door of Hope Mission”

Daniel Isgrigg | Oral Roberts University

“Rescued Women: Early Pentecostal Responses to the White Slave Trade”

Tommy Davidsson and Rakel Ysteboe Alegre | The Norwegian School of Leadership and Theology *

“The Scandinavian Pentecostal Roots of Dr. Denis Mukwege’s Panzi Hospital and the Fight Against Rape as a Weapon of War”

Respondent: Margaret English de Alminana | Southeastern University

Missions & Intercultural Studies

Room: 105

Chair: Valarie Rance | Assemblies of God Theological Seminary

Daniel Topf | Fuller Theological Seminary

“Addressing the Economic Dimension of Global Violence Against Women: Threats and Opportunities in the Age of the Fourth Industrial Revolution” — Winner of the 2020 “Young Scholars’ Award”

Solomon Kwasi Kyei | The Church of Pentecost

“Pentecostal Response to Social Injustice Against Women: Lessons for Mission Wars from Gomoa Debiso”

Anna Droll | Fuller Theological Seminary *

“Cosmology and Community: A Pneumatological Perspective of Missional Collaboration in Ghana”

Philosophy

Room: 104

Chair: Chris Emerick | Strayer University *

Joel D. Daniels | American and Georgetown Universities *

“There is No Longer Male or Female: The Pentecostal Spirit
En-Gendering Fluidity”

~~Bethany Joy Kim | Holy Family College *~~

~~“A Constructive Philosophical Theology of Trauma and
Violence against Women”~~

Practical Theology/Christian Formation

Room: Student Union

Chair: Anthony Roberts | Southeastern University

Mark Cartledge | London School of Theology *

“Spirit Baptism, Egalitarianism, and Pauline Pneumatology:
Renewing Ecclesial Praxis as a Response to Violence Against
Women”

Cheryl Peterson | Trinity Lutheran Seminary at Capital
University *

“Pneumatology in the Time of MeToo#: An Exploration of the
Spirit’s Role in Suffering”

Annise Herbin | Eastern University *

“The Black Female Mind and Body and the Pentecostal
Experience: The Maintenance of Spiritual Bypass”

Respondent: Leon Harris | Biola University *

Religion and Culture - Black and Brown Women's Bodies in Pentecostal Perspectives

Room: 201

Chair: Carol Tomlin | University of Leeds

Christopher House | Ithaca

“Behold Your Mother’: Gendered Violence, Black Women's Suffering and the #BlackLivesMatter Pentecostal Rhetoric of T.D. Jakes”

Theology - Historical Perspectives on Gender and Violence

Room: 207

Chair: Wilmer Estrada-Carrasquillo | Pentecostal Theological Seminary

Eric Lopez | Life Pacific College *

“Mediating Extremes: Maximus, Gender, and Conflict”

Ricardo Alvelo | Southeastern University

“The Loiza Feast and Oral Histories: Ways to Theologically Reflect on the Issue of Violence against Women”

WIPF *and* STOCK Publishers



CASCADE Books



PICKWICK Publications



WIPF & STOCK

10:00 a.m. — Morning Break Snacks

Location: Commons

Sponsored by Wipf and Stock

10:45 a.m. PLenary SESSION

The Perfect Storm: Greed, Vulnerability, and Demand
Sandra Morgan, PhD, RN | Vanguard University

* Indicates Virtual Presenter

SPS | 2021 ANNUAL MEETING



12:00 p.m. — Boxed Lunch

Location: Pick up at Commons Café and proceed to Interest Group Business meeting located in the room in which the Interest Group met just prior to lunch.

****Advanced Tickets must be purchased.**

Meeting Locations:

Biblical Studies	205
Canadian Network	203
Christian Ethics	204
Diversity Committee	see page 29
Ecumenical Studies	see page 43
History	Auditorium
Intercultural Studies	105
Philosophy	104
Practical Theology/Christian Formation	Student Union
Religion and Culture	201
Theology	207
Theological Education	206

FRIDAY

1:45 - 3:15 P.M.

Biblical Studies

Room: 203

Chair: David Basher | Baylor University

Rickie D. Moore & Grace Anne Cochran | Lee University

"Rachel Weeping for Her Children: Jeremiah 31:15-22 and the Promise of Intergenerational Healing"

Jared S. Runck | Urshan College

"The Trauma of Praying Through: A Pentecostal Reading of Jeremiah's Final Confession"

Rebecca Basdeo-Hill | Pentecostal Theological Seminary

"Felled by the Glory: An Exploration of Worship in the Book of Ezekiel"

* Indicates Virtual Presenter

SPS | 2021 ANNUAL MEETING



Biblical Studies

Room: 205

Chair: Dan Morrison | George Fox University

Craig S. Keener | Asbury Theological Seminary

"Mutual Submission Frames the Household Codes"

Peter Reynolds | Southwestern Assemblies of God Theological Seminary

"Social Equity and Cultic Purity in 1 Corinthians"

Christian Ethics - Theological-Ethical Trajectories in Social Transformation

Room: 204

Chair: Ruth Vanderford | Lee University

Toby Castle | The Scots College, Sydney

"Play and Protest - Designing and Implementing an Experiential Learning Framework for Social Transformation"

Creighton Coleman | University of Virginia

"Pentecostal Realism: Power and the Pentecostal Potential for the Liberal Political Tradition"

Christopher K. Schelich | Independent Scholar

"A Brother Born for Adversity': Developing a Theology of Friendship Between the Sexes"

Ecumenical Studies

Room: 206

Chair: William Faupel | Independent Scholar *

Monte Lee Rice | Asia Pacific Theological Seminary *

"Naming the Violence: Critiquing the 'Worth' of Pentecostal Ascetics via Sacramental Sensibilities in Post-continental Philosophy of Religion"

Daniel Davis | The King's University

"Sacramental Formation from a Pentecostal Perspective"

History

Room: Online Session

Chair: Zachary Tackett | Southeastern University *

Roundtable Discussion: “Guarding Virtue and/or Garnering Respectability: Holiness Dress Codes and Female Pentecostal Bodies”

Panelists:

Kimberly Alexander | Ramp School of Ministry *

Dara Delgado | Allegheny College *

Andrea Johnson | California State University, Dominguez Hills *

Karen Lucas | Campbell College School of Divinity *

Leah Payne | George Fox University/Portland Seminary *

Erica Ramírez | Auburn Seminary *

Missions & Intercultural Studies

Room: 105

Chair: DeLonn Rance | Assemblies of God Theological Seminary

Dony K. Donev | Independant Scholar *

“The Role of Women in the Establishment of the Pentecostal Movement in Bulgaria”

Jane Williams | Assemblies of God Theological Seminary *

“Orphan crisis in China: Historical, Cultural & Social factors, Biblical View & Social Action Response”

Phil Zarns | North Central University *

“Simultaneous Vectors: Towards a Spirit-Led Orthopathy of Mission”

Philosophy Session 1

Room: 104

Chair: Doug Olena | Independant Scholar

Yoon Shin | Southeastern University *

“Justification, Warrant, and Race Victimization Narrative: A Case Study of Steve Locke”

Phil Kallberg | Independent Scholar

“What is ‘Toxic?’ Analyzing Masculinity and American Society”

Philosophy Session 2

Room: Auditorium

Chair: Enoch Charles | SUM Bible College and Theological Seminary

John C. Poirier | Independent Scholar

“James K. A. Smith on Reference and Correspondence: A Critique of *Who's Afraid of Relativism?*”

Steven Félix-Jäger | Life Pacific University *

“Pentecostal Worship as a Shaping Narrative”

Practical Theology/Christian Formation - Issues in Mental Health

Room: Student Union

Chair: Tommy Davidsson | Norwegian School of Leadership and Theology *

Pamela F. Walter Engelbert | Independent Scholar *

“Tell Me the Story of Trauma: In the Body’s Memory, Through the Lord’s Supper, and From Embodied Members”

David Long | McMaster Divinity *

“Eucharistic Discernment: A New Lord's Table Liturgy in Response to the Faith Speaks Out Initiatives”

Lauren Raley | Southeastern University

“Towards a Pentecostal Ecclesiology of Making Room for Survivors of Sexual Assault and Exploitation”

Respondent: Cassie Reid | The King’s University

Religion and Culture

Room: 201

Chair: Sandra Morgan | Vanguard University *

Panel Discussion: “Black Women’s Bodies and the Black Church”

Panelists:

~~Yoknyam Debale | Fuller Theological Seminary~~

~~Annise Herbin | Independent Scholar~~

Theology - Author Meets Critics

Room: 207

Chair: Sammy Alfaro | Grand Canyon University

Panel Discussion: Frank D. Macchia's book, *Jesus the Spirit Baptizer: Christology in Light of Pentecost*

Panelists:

Veli-Matti Kärkkäinen | Fuller Theological Seminary *

Tommy Casarez | Vanguard University *

Kenneth Archer | Southeastern University

Respondent: Frank D. Macchia | Vanguard University *

3:00 p.m. — Afternoon Break Snacks

Location: Commons

Ecumenical Business Meeting (3:15 P.M.)

Room: 206

4:30 p.m. PLENARY SESSION

Violence Against Women in Africa

Médine Moussounga Keener, PhD | Asbury Seminary

5:30-6:45 p.m. — General Dinner

Location: Commons Café

**Advanced Tickets must be purchased.

7:30 p.m. PLENARY SESSION

Dismantling Patriarchy and Rebuilding the Blessed Alliance

Carolyn Custis James, MA | Missio Seminary

FRIDAY

9:00-10:00 P.M.

Student Caucus Social

Location: Student Union

Chair: Study Room

This social is for those holding student membership status with the society. This event gives student members an opportunity to interact with one another and share insight in how they are navigating their research, school/work balance, and other challenges unique to those completing advanced degrees.

* Indicates Virtual Presenter

SPS | 2021 ANNUAL MEETING



SATURDAY, MARCH 20, 2021

7:00 a.m. — Continental Breakfast

Location: Commons Café

7:15 - 8:15 A.M.

“Workshop on Tools for Churches Addressing Human Trafficking”

Room: Student Union

Chair: Sandra Morgan | Vanguard University *

8:30 - 10:00 A.M.

Biblical Studies

Room: 203

Chair: Nathán González | SUM Bible College

Casey S. Cole | Lee University

"An Orthopathic Reading of the Woman's Story in Judges 19"

Daniel I. Morrison | George Fox University

"#TamarToo: Tales of Righteous Resistance"

William Raccah | Independent Scholar

"Esther: From Victim to Mother of Redemption"

Biblical Studies

Room: 205

Chair: John Christopher Thomas | Pentecostal Theological Seminary
~~Stetson Glass | Bangor University~~

~~"Dietmar Neufeld, Dress, Drama, and the Apocalypse: A
Review of Literature"~~

Jennifer L. Greig-Berens | Regent University

"A New Vision of the Worshipping Community: The
Empowerment of Women as Priests and Kings in John's
Apocalypse"

Boyd Luter and Sarah Sanders | The King's University

"The Woman, Her Male Child, the Dragon and the Rest of
Her Offspring (Rev 12): Divine Protection and Allowed
Persecution"

Christian Ethics - Bruised Bodies, Tortured Minds: Violence, Domestic Abuse, and Reproductive Ethics

Room: 204

Chair: Alejandra de Jesus Guajardo | Lee University

Randall Holm and Valerie Hiebert | Providence University
College

"Domestic Abuse in the Church: With Eyes Wide Open,
Gathering Up Shards of Stained Glass"

Christopher Anthony Parkes | Hillsong College

"The Motherhood of All Believers': Does Stanley Hauerwas'
Theology of Parenthood & 'The Body' Contribute Towards a
Pentecostal Response to Reproductive Ethics?"

History and Ecumenical Studies - Round Table Discussion

Room: 206

Chair: Daniel Tobin | The Catholic University of America

Roundtable Discussion: “It’s in the Book: An Interdisciplinary Roundtable Session on the Emergence of Oneness Pentecostal Study Bibles”

Respondents:

Robin Johnston | Urshan Graduate School of Theology

Kimberly Alexander | Ramp School of Ministry *

Roy Fisher | Loyola Marymount

Daniel Ramírez | Claremont Graduate *

Nathaniel Wilson | Wilson University and Editor of the Premier Study Bible *

History and the Canadian Network Group - The Voices of Women

Room: Auditorium

Chair: Ben Jacuk | Princeton Theological Seminary

Ewen Butler | Independent Scholar *

“The Distant Voices of Pentecostal Women Orators, the Newfoundland Story”

David Lorne Newman | Acadia Divinity College

“Sexual Ostracism and Spousal Abuse - Alice Garrigus’ Impulse to Act in the Aid of Nellie Mahoney and Margie Bowen” *

Zachary Tackett | Southeastern University *

“Listening to Pentecostal Women’s Voices during War: Pentecostal Women Encountering World War II”

Missions & Intercultural Studies

Room: 105

Chair: Valarie Rance | Assemblies of God Theological Seminar

David Hymes | Northwest University

“The Qoheleth and the Cicada-husk World: Ecclesiastes and Japanese”

Joey Peyton | Assemblies of God Theological Seminary

“Historic Pastoral Care Principles for Developing a Holistic Pastoral Care Model for Diaspora Pastoral Care”

Allan Varghese | Asbury Theological Seminary *

“Towards a Hybrid Pneumatology for Christian Mission Practice”

Philosophy

Room: 104

Chair: Douglas Olena | Independent Scholar

Paul Oxley | Emmanuel College *

“Wittgenstein and Memory: Is Therapeutic Healing of Victimized Women Possible?”

Joey Alan Le | Regent University *

“Love, Beauty, Justice: An Aesthetic Theology of Human Rights”

Practical Theology/Christian Formation - Gender, Power, and Authority

Room: Student Union

Chair: Susan Maros | Fuller Theological Seminary *

Alan John Ehler | Southeastern University *

“Not Me, Too: Does the Billy Graham Rule Protect or Punish Female Ministry Leaders?”

Lisa Stephenson | Lee University *

“Toxic Spirituality: Reexamining the Ways in Which Spiritual Virtues Can Reinforce Violence Against Women”

Carol Tomlin | University of Leeds *

“How the Mighty Have Fallen From Imago Dei:
Deconstructing Representations of Popular Narratives in
Pentecostal Discourses on Gender Differences and Their
Implications for Relationship Dynamics”

Respondent: Cheryl Bridges Johns | Pentecostal Theological Seminary *

Religion and Culture

Room: 201

Chair: Sandie Morgan | Vanguard University *

Panel Discussion: “How Does the Bible Address Harmful
Traditional Practices?”

Panelists

Roli Dela Cruz | Vanguard University

April Westbrook | Vanguard University

Derrick Rosenior | Vanguard University

Theology - Pentecostal Liberation Theologies Panel

Room: 207

Chair: Sammy Alfaro | Grand Canyon University

Panel Discussion: “Contributions of Liberation Theologies to
Pentecostalism: Revisiting an Old Question”

Panelists:

Antipas Harris | Jake’s Divinity School *

Rick Waldrop | The Shalom Project *

Valerie Landfair | McCormick Theological Seminary *

Néstor Medina | Emmanuel College and University of
Toronto *

* Indicates Virtual Presenter

SPS | 2021 ANNUAL MEETING



10:45 a.m. PLENARY SESSION

PRESIDENTIAL ADDRESS: "A Century in the Making: Receiving the Samaritan Pentecost (Acts 8:4-25) in the Pentecostal and Charismatic Traditions"

Martin Mittelstadt | Evangel University

11:30 a.m.— General Lunch

Location: Commons Café

**Advanced Tickets must be purchased.

SATURDAY

12:00 - 1:30 P.M.

Film: A Jesus Follower Responds to Sexualized Violence in the DR Congo

Room: 205

Denis Mukwege is the pentecostal pastor/medical doctor who was awarded the 2018 Nobel Peace prize (together with Nadia Murad) "for their efforts to end the use of sexual violence as a weapon of war and armed conflict." Rory Randall did a video interview with him at Panzi Hospital in Bukavu, DR Congo in March 2019. Dr. Mukwege answers in French and English subtitles are provided. The interview runs 31 minutes. Discussion will follow the showing of the video.

This event is open to all registered conference attendees.

Participants should plan to pick up a general lunch (**Advanced lunch tickets must be purchased) and bring it to this event.

12:00-1:00 p.m. — Program Committee Boxed Lunch

Location: 104

—Invitation Only



12:00-1:00 p.m. — Librarian/Archivist Boxed Lunch

Location: 105

**Advanced Tickets must be purchased.

SATURDAY

1:45 - 3:15 P.M.

Biblical Studies

Room: 203

Chair: Rebecca Basdeo-Hill | Pentecostal Theological Seminary

Joel Hamme | William Carey International University & SUM

Bible College and Theological Seminary

"Charisma and Kingship: The Charismatic Endowment of the King for Battle in Esarhaddon's Monumental Inscription of His Egyptian Campaign from Nineveh, and Psalm 18"

David Basher | Baylor University

"A Breath of Fresh Air: The Demilitarization of Rûaḥ in the Persian Period"

Biblical Studies

Room: 205

Chair: Laura Jean Torgerson | Graduate Theological Union

John C. Poirier | Independent Scholar

“Where Do You Hide Your Cessationism? The Anti-charismatic Basis of the Origenist View of Scripture and the Development of a Spirit Hermeneutic in the Third and Fourth Centuries”

Thang San Mung | Independent Scholar

"God's Language in the Beginning: A Post-Pentecostal Reading of Pentecostal Glossolalia in Light of the 'God Speaking' Phrases of Genesis 1"

Christian Ethics - Worship, Economics and Social Justice

Room: 204

Chair: Tommy Casarez | Vanguard University

Joshua Abrego | Christian Life College

“A Just Weight and Measure: The Relationship Between Ethical Economic Exchange and Worship”

Daniel Sebastian | Southern Methodist University

“The Widow Mite Not Given Online: Ethical and Ecclesiological Concerns of Neglecting Physical Practices”

Robert Berg | Evangel University *

“‘All Men are Recreated Equal.’ Reception and Galatians 3:28”

Ecumenical Studies

Room: 206

Chair: Christopher A. Stephenson | Lee University *

Daniel Tobin | The Catholic University of America

“Is Your Mother Home? Moving from Understanding to Agreement: How Mariology Can Reveal the Path Between Them”

History - When Identity is Defined: Masculine and Feminine in the Church

Room: Auditorium

Chair: Antipas Harris | Jakes' Divinity School at the Potter's House of Dallas *

Lisa Millen | University of South Dakota

“‘Crowned with Sparkling Rhinestone Tiaras’: Missionettes and the Assemblies of God”

Linda Ambrose | Laurentian University *

“Shaming the Men, Keeping Up with the Ladies: Constructing Pentecostal Masculinities”

Respondent: P. Douglas Chapman | University of Valley Forge *

Missions & Intercultural Studies

Room: 105

Chair: Joey Peyton | Assemblies of God Theological Seminary

Andrew Opie | Trinity Evangelical Divinity School

“Early Pentecostal Missions and the Role of Weakness”

DeLonn Rance | Assemblies of God Theological Seminary

“The Soon Coming King in the Full Gospel: Narratives of Hope”

Nathan Cole | Assemblies of God Theological Seminary

“The Entrepreneurial Missionary: A Pentecostal Forte”

Philosophy

Room: 104

Chair: Phil Kallberg | Independant Scholar

Chris Emerick | Grand Canyon University *

“The Doctrine of Inerrancy and the Mistreatment of Women in Christian Churches: A Philosophical Analysis”

Tim M. Allen | Multnomah University *

“Who Murdered Eve? Memory of the Body & the Desire for Presence”

* Indicates Virtual Presenter

SPS | 2021 ANNUAL MEETING

Practical Theology/Christian Formation: Issues in Ecclesiology

Room: Student Union

Chair: Pam Engelbert | Independent Scholar *

Jamé Boldts | Victory Church, Yorktown, VA *

“A Case Study in Practical Theology, Addressing Economic Violence Towards Women: Three Considerations”

Frank Markow | The King’s University

“Pentecostal Leaders Across Contexts: A Cross-Cultural Study”

Darrell Potts | Alphacrucis College *

“The Violence of Silence: The Silent Suffering of Pentecostal Pastor’s Wives: A Call to Acknowledge Their Voice and Value”

Theology

Room: 207

Chair: Brandon Kertson | Independent Scholar *

Margaret English de Alminana | Southeastern University

“God as Male and Female: An Exploration of God, Gender, and El Shaddai”

Respondent: Shelly Hogan | Grand Canyon University

3:00 PM — Afternoon Break Snacks

Location: Commons

4:00 p.m. ANNUAL BUSINESS MEETING

** Communion will be served immediately following the Business Meeting.

7:00-9:00 p.m. — Banquet (Business Formal)

Location: Auditorium

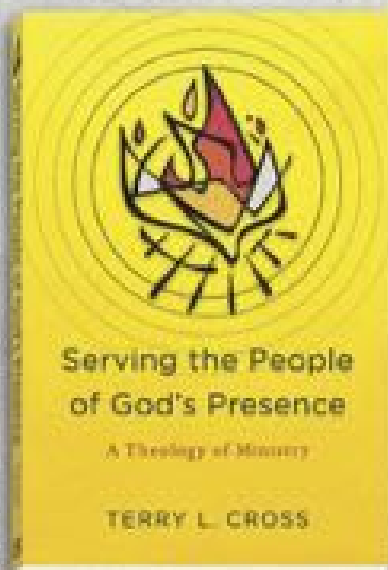
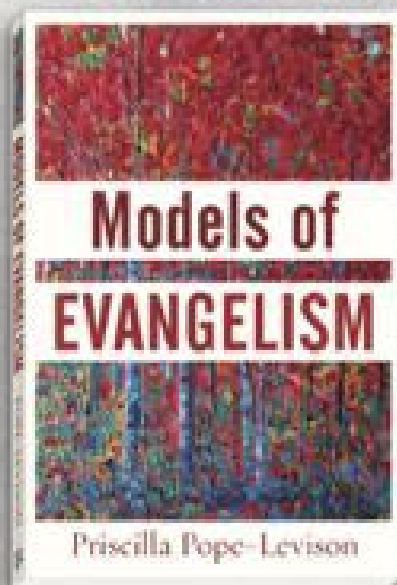
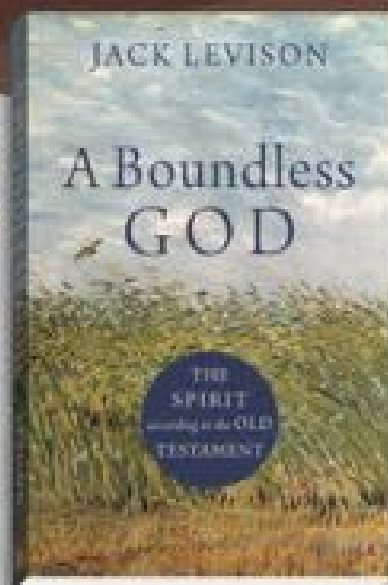
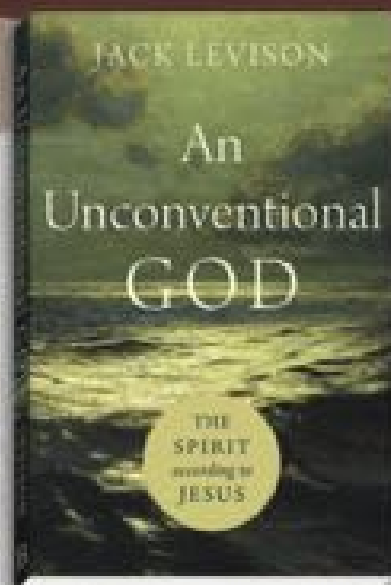
**Advanced Tickets must be purchased.

* Indicates Virtual Presenter

SPS | 2021 ANNUAL MEETING

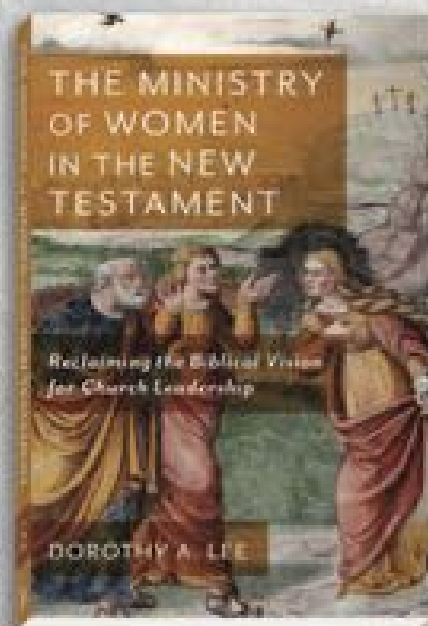
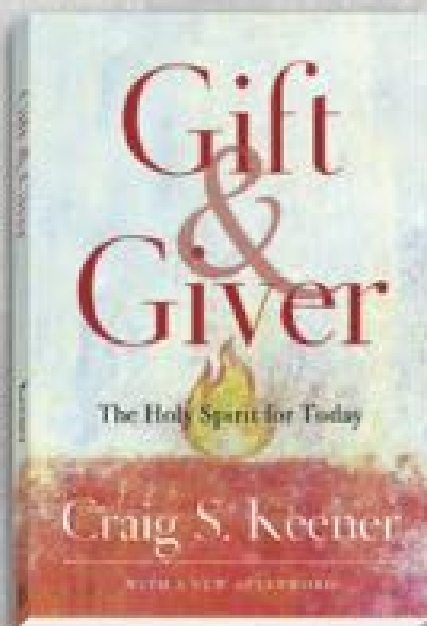
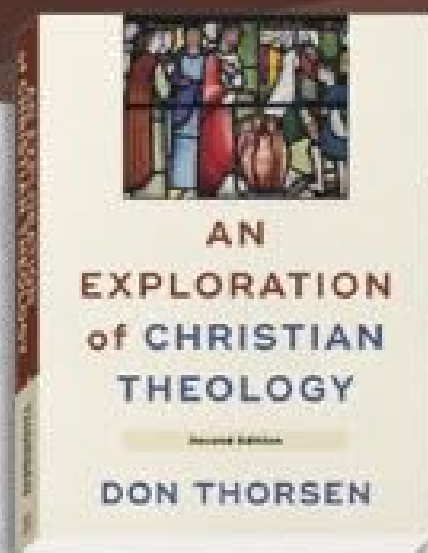
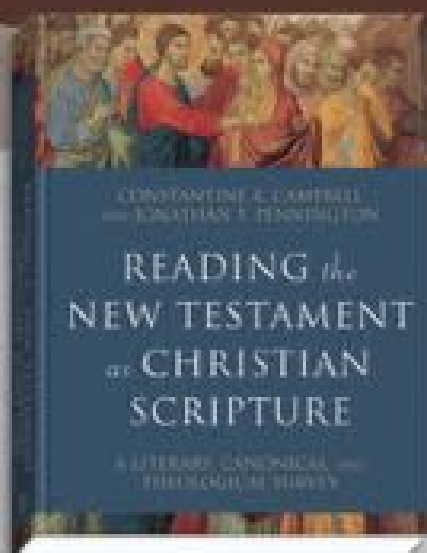


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REGISTRATION, HOTEL, & TRAVEL

TRAVEL INFORMATION

Airport

Dallas/Ft. Worth International
Airport (DFW)
2400 Aviation Drive
Dallas, TX 75261
(972) 973-3112

Dallas Lovefield Airport (DAL)
8008 Herb Kelleher Way,
Dallas, TX 75235
(214) 670-6080

Airport Shuttle Service

The Hyatt Place offers complimentary airport shuttle service to Dallas/Ft. Worth International Airport (DFW).

- Hyatt Place (972) 691-1199

Taxis

There are several companies that provide taxicab service in Dallas.

- Taxi Dallas
(682) 272-0183
- Butterfly Taxi DFW
(214) 392-5581

Parking

On-site private parking is available at The King's University.

The Hyatt Place hotel offers complimentary parking for their guests.

REGISTRATION

Registration is located in the Main Entrance.

Thursday 8:00 a.m. – 6:00 p.m.

Friday 8:00 a.m. – 12:00 p.m.

Saturday 8:00 a.m. – 12:00 p.m.

NAVIGATING THE MEETING

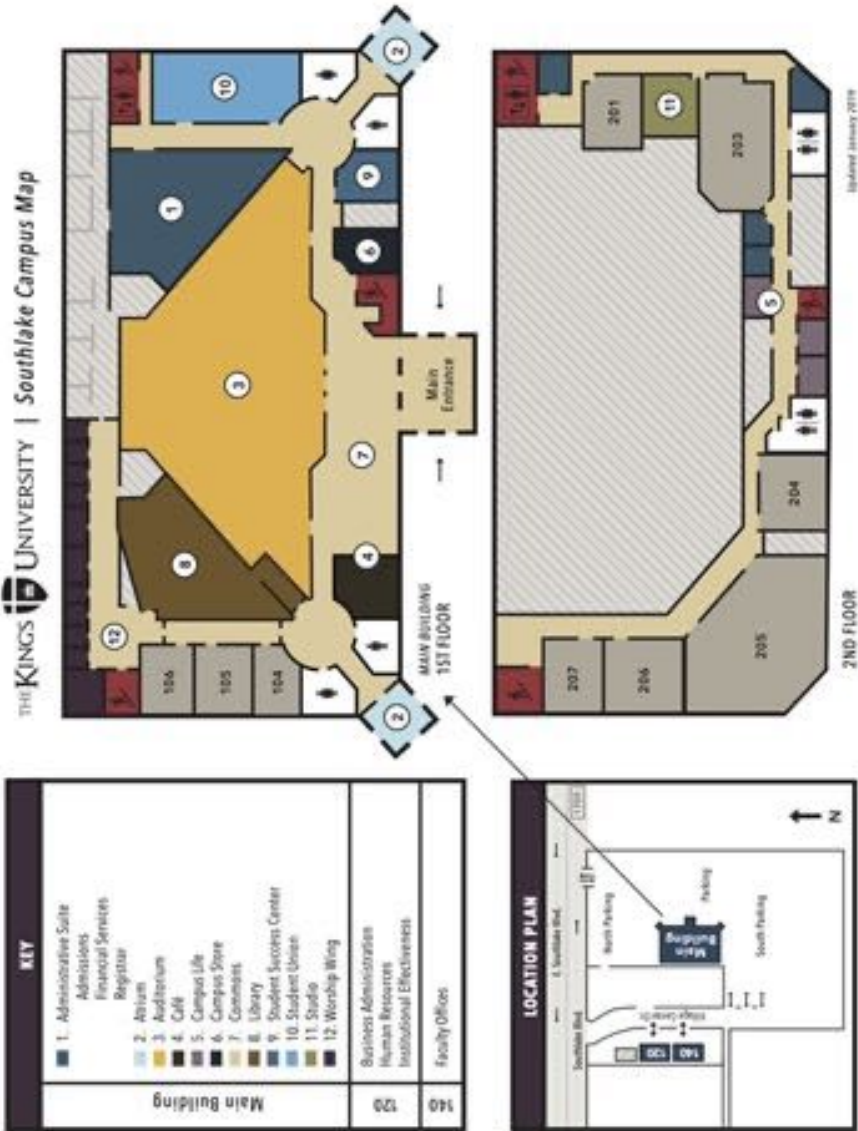
All plenary sessions take place in the Auditorium.

Book vendors and breaks are located in the Commons.

Meals are located in Commons's Café unless otherwise noted.

NOTE: Meal tickets must be purchased no later than March 1, 2021.

THE KING’S UNIVERSITY CAMPUS MAP



SHUTTLE SCHEDULE

The Society for Pentecostal Studies provides a shuttle service between the Hyatt Place Hotel and The King’s University. The shuttle schedule varies, with shuttles departing between the hotels prior to each new session as indicated in the schedule below.

Please see the following page for a larger shuttle schedule image.

Shuttle Schedule

	Arrive	Depart	Arrive	Depart	Arrive	Depart	Arrive	Depart	Arrive	Depart	Arrive	Depart		LAST Shuttle
Thursday, March 18														
				Depart TKUJ 8:00 AM		Depart TKUJ 11:15 AM		Depart TKUJ 12:20 PM		Depart TKUJ 2:20 PM		Depart TKUJ 5:30 PM		Depart TKUJ 10:00 PM
Hyatt Place			7:20 AM	7:30 AM	8:45 AM	8:55 AM	11:35 AM	11:45 AM	12:40 PM	12:50 PM	2:40 PM	2:50 PM	6:00 PM	6:10 PM
Arrive TKUJ			7:50 AM		9:15 AM		12:05 PM		1:10 PM		3:10 PM		6:30 PM	
Friday, March 19														
				Depart TKUJ 7:20 AM		Depart TKUJ 9:40 AM		Depart TKUJ 11:00 AM		Depart TKUJ 12:30 PM		Depart TKUJ 3:25 PM		Depart TKUJ 6:00 PM
Hyatt Place	6:40 AM	6:50 AM	7:45 AM	7:55 AM	10:00 AM	10:10 AM	11:15 AM	11:25 AM	1:00 PM	1:10 PM	3:45 PM	3:55 PM	6:30 PM	6:40 PM
Arrive TKUJ	7:10 AM		8:15 AM		10:30 AM		11:45 AM		1:30 PM		4:15 PM		7:00 PM	
Saturday, March 20														
				Depart TKUJ 7:20 AM		Depart TKUJ 9:40 AM		Depart TKUJ 12:30 AM		Depart TKUJ 2:45 PM		Depart TKUJ 5:00 PM		Depart TKUJ 6:00 PM
Hyatt Place	6:40 AM	6:50 AM	7:45 AM	7:55 AM	10:00 AM	10:10 AM	1:00 PM	1:10 PM	3:00 PM	3:10 PM	5:30 PM	5:40 PM	6:15 PM	6:25 PM
Arrive TKUJ	7:10 AM		8:15 AM		10:30 AM		1:30 PM		3:30 PM		6:00 PM		6:45 PM	

[illegible]

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Advancing the Study of Pentecostalism: New Directions & Future

March 24-26, 2022
Costa Mesa, CA



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*Jesus the Spirit
Baptizer: Christology
in the Light of
Pentecost*



Society for Pentecostal Studies

2022 CONFERENCE THEME

ADVANCING THE STUDY OF PENTECOSTALISM: NEW DIRECTIONS AND FUTURE POSSIBILITIES

The 2022 conference theme explores the ways in which new theories and methodologies support the advancements in Pentecostal inquiry. Important strides have been made in the scholarly understanding of Pentecostal and Charismatic Christianity. However, a reticence remains in appropriating innovative theories and methods that offer a potentially more vigorous understanding of Pentecostalism, its theological and social concerns, its rituals and practices, and what the study of Pentecostalism contributes to these approaches. What advancements promote the development of Pentecostal and Charismatic scholarship? What theoretical trends could assist Pentecostal inquiry? What are the future possibilities for thinking about the experience and activity of the Spirit of God in the world? These are fruitful questions for consideration.

Papers are invited from all disciplinary fields that explore new theories and methods that expand our understanding of Pentecostal and Charismatic Christianity and its theological, social, cultural, and political concerns. Parallel sessions are invited to explore the relationship of Pentecostalism and theories such as postmodernism, deconstructionism, poststructuralism, postcolonialism, postemotionalism, and posthumanism. We welcome the exploration of constructivist and narrative approaches as they support the production of imaginaries, and the concerns of theological construction as it attempts to contextualize the understanding of revelation. Also of interest are papers exploring Pentecostal appropriations of critical theory, race theory, intersectionality, feminist, womanist, and other critical approaches, as well as investigations of the relationship between Pentecostalism and existentialism, phenomenology, embodiment, or other theoretical frameworks.

SPECIAL THANKS

The society would like to thank the staff, faculty, and administration of The King's University, with special gratitude to David Cole, Daniel Davis, Matt Wilson, and Marlene Call for their fantastic work as the onsite coordinators. We also thank the TKU worship team for leading us on Thursday evening, Woodfire Grill and their catering team, Jackson Hirsch for the 2021 poster design, and Asia Lerner for the original painting featured on the program cover.

In addition, there are two very special teams that came together for the 2021 Annual Meeting. The 50th Anniversary Committee, chaired by Lois Olena, included David Roebuck, Bill Faupel, Russ Spittler, and Doug Olena. The Hybrid Task Force, chaired by Bill Oliverio and co-chaired by Caroline Redick, included: Doug Olena, Andrea Johnson, Aaron Ross, Adrian Hinkle, David Cole, Daniel Davis, Matt Wilson, and Jesse Heath. These two teams came together to overcome the unique challenges we faced. Thank you for your extremely hard work and service to the Society.

Special recognition is due to this year's Program Chair,
Melissa Archer.

SPS CELEBRATES 50 YEARS

As the Society for Pentecostal Studies celebrates its 50th year, we have prepared a monograph as a compendium to previous historical documents related to the Society for Pentecostal Studies. In this time, we pause to celebrate the goodness of God in His continued faithfulness to guide our steps. As the prophet Samuel did when he set a stone as a marker between Mizpeh and Shen (1 Sam 7:12), we pause to say, “Hitherto hath the LORD helped us.”

We invite you to review the monograph available on our website:
<http://sps-usa.org/home/bylaws-and-history>

SPS wishes to thank Lois Olena (Executive Director 2012-2016) for her extraordinary work to bring this monograph together and her relentless service to the Society.



NOTES